

Message Text

UNCLASSIFIED

PAGE 01 USBERL 02688 142122Z
ACTION H-03

INFO OCT-01 EUR-08 ISO-00 /012 W
----- 129044 /73
R 141640Z DEC 76
FM USMISSION USBERLIN
TO SECSTATE WASHDC 3594
INFO AMEMBASSY REYKJAVIK

UNCLAS USBERLIN 2688

E O 11652: NA
TAGS: OREP (RANDALL, WILLIAM)
SUBJ: CODEL RANDALL

REF: STATE 294368

1. DEPARTMENT IS REQUESTED TO PASS FOLLOWING MESSAGE FROM
CODEL RANDALL TO JOHN F. TISCHLER, 2469 RAYBURN BLDG.,
WASHINGTON, D.C. 20515, TELE 225-2876: QUOTE MUST AT LEAST
HAVE PROFF ON NEWSLETTER WHEN ARRIVE IN STATES. SHOULD HAVE
MASTHEAD "CONGRESSIONAL RECORD" INCLUDED OVER ENTRY FROM RECORD.
LEAVE SPACE FOR "BILL RANDALL REPORTS" AND SUBHEADING "A
SUMMARY REPORT FOR 18 YEARS." LEAVE SPACE FOR THUMBNAIL
PICTURE AND AT END JOURNALIST'S "30", EXPRESSION FOR "NO
MORE" AND SPACE FOR SIGNATURE AT END.

2. ON DISTRIBUTION OF BOOKS, TIME MAY BE IMPORTANT. GET
LETTER OF AMOUNT OF ENTITLEMENT. HAVE BOOKS DELIVERED TO
FOLDING ROOM. PROCEED TO SECURELY WRAP AND TIE STRING AROUND
ALL EIGHT VOLUME TRUMAN SETS. PLEASE WRAP IN SETS THE
FOLLOWING: "ART IN CAPITAL", "GUIDE TO STUDY OF U.S.",
THESE TWO TOGETHER; "COLONIALS AND PATRIOTS/"SIGNERS
OF DECLARATION", "WE THE PEOPLE" - PLEASE WRAP PRECEDING
THREE TOGETHER; "COWHANDS AND SODBUSTERS", "MEN WHO
MATCHED THE MOUNTAINS", "SOLDIER AND BRAVE" - PLEASE
WRAP PRECEDING TOGETHER. "HISTORICAL MONUMENTS
IN U.S." - A SEPARATELY. PLEASE ORDER A SUBSTANTIAL
NUMBER OF ALL FOREGOING BOOKS AND IF NOT IN STOCK A
LETTER OF ENTITLEMENT WHEN AVAILABLE. HAVE DELIVERED
EITHER TO FOLDING ROOM OR OUR STOREROOM. SIGNED
WILLIAM J. RANDALL. UNQUOTE.GEORGE
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NNN

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